Start Year 2025

Fiscal Year

End Year **2025** 

## Authority Budget of: Elizabeth Parking Authority

**State Filing Year** 

2025

For the Period:

January 1, 2025

to

December 31, 2025

## www.elizabethparking.org

**Authority Web Address** 



Division of Local Government Services

## 2025 AUTHORITY BUDGET CERTIFICATION SECTION

## **FISCAL YEAR 2025**

Elizabeth Parking Authority

## **AUTHORITY BUDGET**

FISCAL YEAR: January 01, 2025 to December 31, 2025

## For Division Use Only

## CERTIFICATION OF APPROVED BUDGET

It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to N.J.S.A. 40A:5A-11.

Bv:

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

Date:

| CERTIFIC   | ATION OF ADOPTED BUDGET   |
|--|---|
| It is hereby certified that the adopted Budg   | et made a part hereof has been compared with the approved                     |
| Budget previously certified by the Division, certified with respect to such amendments o | and any amendments made thereto. This adopted Budget is and comparisons only. |
|  | State of New Jersey   |
| Dej  | partment of Community Affairs   |
| Director of th   | e Division of Local Government Services                                       |
| Ву:  | Date:   |

## 2025 PREPARER'S CERTIFICATION

Elizabeth Parking Authority

## **AUTHORITY BUDGET**

FISCAL YEAR: January 01, 2025 to December 31, 2025

It is hereby certified that the Authority Budget, including the Annual Budget and the Capital Budget/Program annexed hereto, represents the members of the governing body's resolve with respect to statute in that; all estimates of revenue are reasonable, accurate and correctly stated; all items of appropriation are properly set forth; and in form, and content, the budget will permit the exercise of the comptroller function within the Authority.

It is further certified that all proposed budgeted amounts and totals are correct. Also, I hereby provide reasonable assurance that all assertations contained herein are accurate and all required schedules are completed and attached.

| Preparer's Signature: | davidciarroccacpa@gmail.com                 |
|-----------------------|---|
| Name:                 | David W. Ciarrocca, C.P.A.                  |
| Title:                | C.P.A.                                      |
| Address:              | 1930 Wood Road<br>Scotch Plains, N.J. 07076 |
| Phone Number:         | 732-591-2300                                |
| Fax Number:           | 732-591-2525                                |
| E-mail Address:       | davidciarroccacpa@gmail.com                 |

## **AUTHORITY INTERNET WEBSITE CERTIFICATION**

|                 | Authority's Web Address:  | www.elizabethparking.org  |   |
|-----------------|---|---|---|
|                 | The purpose of the website or webpage sha activities. N.J.S.A. 40A:5A-17.1 requires to          | Internet website or a webpage on the municipall be to provide increased public access to the the following items to be included on the Authority's compliances below to certify the Authority's compliance. | authority's operations and ority's website at a |
| V               | A description of the Authority's mission an   | d responsibilities.   |   |
| <b>V</b>        | The budgets for the current fiscal year and   | immediately preceding two prior years.  |   |
| 7               | (Similar information includes items such as   | nancial Report (Unaudited) or similar financial Revenue and Expenditure pie charts, or othe the public in understanding the finances/budge  | r types of charts, along with                   |
| $\overline{\ }$ | The complete (all pages) annual audits (not two prior years.                                    | t the Audit Synopsis) for the most recent fiscal  | year and immediately preceding                  |
| <b>V</b>        | The Authority's rules, regulations and office to the interests of the residents within the A    | cial policy statements deemed relevant by the a<br>Authority's service area or jurisdiction.  | governing body of the Authority                 |
| <b>√</b>        | Notice posted pursuant to the "Open Public date, location and agenda of each meeting.           | e Meetings Act" for each meeting of the Author  | ority, setting forth the time                   |
| 7               | The approved minutes of each meeting of t least three consecutive fiscal years.                 | he Authority including all resolutions of the b   | oard and their committees; for at               |
| V               | The name, mailing address, electronic mail supervision or management over some or a             | address and phone number of every person wall of the operations of the Authority.   | ho exercises day-to-day                         |
| V               |   | d any other person, firm, business, partnership<br>imeration of \$17,500 or more during the prece<br>Authority.   |   |
|                 | · · · · · · · · · · · · · · · · · · ·   | corized representative of the Authority that the the minimum statutory requirements of N.J.S. s signifies compliance.   |   |
|                 | Name of Officer Certifying Compliance:<br>Title of Officer Certifying Compliance:<br>Signature: | Carla A. Mazza  Executive Director  cmazza@elizabithparking.org   |   |

## 2025 APPROVAL CERTIFICATION

Elizabeth Parking Authority

## **AUTHORITY BUDGET**

FISCAL YEAR: January 01, 2025 to December 31, 2025

It is hereby certified that the Authority Budget, including all schedules appended hereto, are a true copy of the Annual Budget and Capital Budget/Program approved by resolution by the governing body Elizabeth Parking Authority, at an open public meeting held pursuant to N.J.A.C. 5:31-2.3, on October 9, 2024.

It is further certified that the recorded vote appearing in the resolution represents not less than a of the full membership of the governing body thereof.

| Officer's Signature: | cmazza@elizabithparking.org |
|----------------------|-----------------------------|
| Name:                | Carla A. Mazza              |
| Title:               | Executive Director          |
| 4 3 7                | 233 Commerce Place          |
| Address:             | Elizabeth, N.J. 07201       |
| Phone Number:        | 908-353-0949                |
| Fax Number:          | 908-353-5262                |
| E-mail Address:      | cmazza@elizabithparking.org |

## 2025 AUTHORITY BUDGET RESOLUTION

Elizabeth Parking Authority

FISCAL YEAR: January 01, 2025 to December 31, 2025

WHEREAS, the Annual Budget for Elizabeth Parking Authority for the fiscal year beginning January 01, 2025 and ending December 31, 2025 has been presented before the governing body of the Elizabeth Parking Authority at its open public meeting of October 9, 2024; and

WHEREAS, the Annual Budget as introduced reflects Total Revenues of \$6,491,776.00, Total Appropriations including any Accumulated Deficit, if any, of \$5,818,054.00, and Total Unrestriced Net Position planned to be utilized as funding thereof, of \$0.00; and

WHEREAS, the Capital Budget as introduced reflects Total Capital Appropriations of \$600,000.00 and Total Unrestricted Net Position planned to be utilized as funding thereof, of \$600,000.00; and

WHEREAS, the schedule of rents, fees and other charges in effect will produce sufficient revenues, together with all other anticipated revenues to satisfy all obligations to the holders of bonds of the Authority, to meet operating expenses, capital outlays, debt service requirements, and to provide for such reserves, all as may be required by law, regulation or terms of contracts and agreements; and

WHEREAS, the Capital Budget/Program, pursuant to N.J.A.C. 5:31-2, does not confer any authorization to raise or expend funds; rather it is a document to be used as part of the said Authority's planning and management objectives. Specific authorization to expend funds for the purposes described in this section of the budget must be granted elsewhere; by bond resolution, by a project financing agreement, by resolution appropriating funds from the Renewal and Replacement Reserve or other means provided by law.

NOW, THEREFORE BE IT RESOLVED, by the governing body of the Elizabeth Parking Authority, at an open public meeting held on October 9, 2024 that the Annual Budget, including all related schedules, and the Capital Budget/Program of the) Elizabeth Parking Authority for the fiscal year beginning January 01, 2025 and ending December 31, 2025, is hereby approved; and

BE IT FURTHER RESOLVED, that the anticipated revenues as reflected in the Annual Budget are of sufficient amount to meet all proposed expenditures/expenses and all covenants, terms and provisions as stipulated in the said Authority's outstanding debt obligations, capital lease arrangements, service contracts, and other pledged agreements; and

BE IT FURTHER RESOLVED, that the governing body of the Elizabeth Parking Authority will consider the Annual Budget and Capital Budget/Program for Adoption on November 13, 2024.

| cmazza@elizabithparking.org | 10/9/2024 |
|-----------------------------|-----------|
| (Secretary's Signature)     | (Date)    |

Governing Body Recorded Vote

| Member                    | Aye | Nay | Abstain | Absent |
|---------------------------|-----|-----|---------|--------|
| Maritza A. Maseda         | X   |     |         |        |
| Kelly Taylor              |     |     |         | X      |
| Matthew Rinaldo           | X   |     |         |        |
| George Hernandez          |     |     |         | X      |
| Gisela Bernal-Castro      | X   |     |         |        |
| Ezzio A. Bustamante-Varea | X   |     |         |        |
| John Bernal               |     |     |         | X      |
|                           |     |     |         |        |
|                           |     |     |         |        |
|                           |     |     |         |        |
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## **2025 ADOPTION CERTIFICATION**

Elizabeth Parking Authority

## **AUTHORITY BUDGET**

FISCAL YEAR: January 01, 2025 to December 31, 2025

It is hereby certified that the Authority Budget and Capital Budget/Program annexed hereto is a true copy of the Budget adopted by the governing body of the Elizabeth Parking Authority, pursuant to N.J.A.C 5:31-2.3, on November 13, 2024.

| Officer's Signature: | cmazza@elizabethpa    | rking.org |              |
|----------------------|-----------------------|-----------|--------------|
| Name:                | Carla A. Mazza        |           |              |
| Title:               | Executive Director    |           |              |
| . 11                 | 233 Commerce Place    |           |              |
| Address:             | Elizabeth, N.J. 07201 |           |              |
| Phone Number:        | 908-353-0949          | Fax:      | 908-353-5262 |
| E-mail address:      | cmazza@elizabithpar   | king.org  |              |

Keso#

## 2025 ADOPTED BUDGET RESOLUTION

## Elizabeth Parking Authority

## FISCAL YEAR: January 01, 2025 to December 31, 2025

WHEREAS, the Annual Budget and Capital Budget/Program for the Elizabeth Parking Authority for the fiscal year beginning January 01, 2025 and ending December 31, 2025 has been presented for adoption before the governing body of the Elizabeth Parking Authority at its open public meeting of November 13, 2024; and

WHEREAS, the Annual Budget and Capital Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

WHEREAS, the Annual Budget presented for adoption reflects Total Revenues of \$6,491,776.00, Total Appropriations, including any Accumulated Deficit, if any, of \$5,818,054.00, and Total Unrestricted Net Position utilized of \$0.00; and

WHEREAS, the Capital Budget as presented for adoption reflect Total Capital Appropriations of \$600,000.00 and Total Unrestriced Net Position Utilized of \$600,000.00; and

NOW, THEREFORE BE IT RESOLVED, by the governing body of the Elizabeth Parking Authority at an open public meeting held on November 13, 2024 that the Annual Budget and Capital Budget/Program of the Elizabeth Parking Authority for the fiscal year beginning January 01, 2025 and ending December 31, 2025 is hereby adopted and shall constitute appropriations for the purposes stated; and

cmazza@elizabethparking.org

(Secretary's Signature)

BE IT FURTHER RESOLVED, that the Annual Budget and Capital Budget/Program as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services.

| Member                    | Aye  | Nay | Abstain | Absent |
|---------------------------|--|-----|---------|--------|
| Maritza A. Maseda         | V.   |     |         |        |
| Kelly Taylor              |  |     |         | Lister |
| Matthew Rinaldo           | L. Park  |     |         |        |
| George Hernandez          | L.   |     |         |        |
| Gisela Bernal-Castro mour | de de la companya de |     |         |        |
| Ezzio A. Bustamante-Varea | L. de Francis  |     |         |        |
| John Bernal 2nd           | Depart of the second   |     |         |        |
|                           |  |     |         |        |
|                           |  |     |         |        |

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## 2025 AUTHORITY BUDGET NARRATIVE AND INFORMATION SECTION

## 2025 AUTHORITY BUDGET MESSAGE & ANALYSIS

## Elizabeth Parking Authority

## FISCAL YEAR: January 01, 2025 to December 31, 2025

Answer all questions below using the space provided. Do not attach answers as a separate document.

| 1. Complete a brief statement on the Fiscal Year 2025 proposed Annual Budget and make comparison to the Fiscal Year 2024 adopted budget for each Revenues and Appropriations. Explain any variances over +/-10% (as shown on budget pages F-2 and F-4) for each individual revenue and appropriation line item. Explanations of variances should include a description of the reason for the increase or decrease in the budgeted line item, not just an indication of the amount and percent of change. Upload any supporting documentation that will help explain the reason for the increase or decrease in the budgeted line item. |
|--|
| Interest Earned 56.30% Increase in cash flow and rates   |
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| 2. Describe the state of the local/regional economy and how it may impact the proposed Annual Budget, including the planned  |
| Capital Program.  The authority is still experiencing the effects of Covid 19 with parking revenue still not at pre-pandemic levels.   |
| The authority is still experiencing the effects of Covid 19 with parking revenue still not at pre-parademic levels.  |
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| 3. Describe the reasons for utilizing Unrestricted Net Position in the proposed Annual Budget (i.e. rate stabilization, debt service reduction, to balance the budget, etc.) If the Authority's budget anticipated a use of Unrestricted Net Position, this question must be answered.   |
| N/A  |
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## 2025 AUTHORITY BUDGET MESSAGE & ANALYSIS

Elizabeth Parking Authority

FISCAL YEAR: January 01, 2025 to December 31, 2025

Answer all questions below using the space provided. Do not attach answers as a separate document.

| 4. Identify any sources of funds transferred to the County/Municipality as a budget subsidy or shared service payments, pilot payments, or other types of contracts or agreements. (Example - To provide police services to the Authority, etc. and explain the reason for the transfer (i.e. to balance the County/Municipal Budget, etc.)  |
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| N/A  |
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| 5. The proposed budget must not reflect an anticipated deficit from 2024 operations. If there exists an accumulated deficit from prior year's budgets (and funding is included in the proposed budget as a result of a prior year deficit) explain the funding plan to eliminate said deficit (N.J.S.A. 40A:5A-12). If the Authority has a net deficit reported in its most recent audit, it must provide a deficit reduction plan in response to this question. |
| While the authority does have a deficit as the result of GASB 68 & 75 accruals, it will, when possible implement cost saving measures.   |
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(Prepare a response to deficits in most recent audit report pertaining to Deficits to Unrestricted Net Position caused by recording Pension and Post-Employment Benefits liabilities as required by GASB 68 and GASB 75) and similar types of deficits in the audit report. How would these deficits be funded?

## 2025 AUTHORITY BUDGET MESSAGE & ANALYSIS

## Elizabeth Parking Authority

FISCAL YEAR: January 01, 2025 to December 31, 2025

Answer the question below using the space provided.

| 6. Attach in FAST a schedule of the Authority's existing rate structure (connection fees, parking fees, service charges, etc.) if it       |
|--|
| has been changed since the prior year budget submission and a schedule of the proposed rate structure for the upcoming fiscal year.        |
| Explain any proposed changes in the rate structure and attach the resolution approving the change in rate structure, if applicable. (If no |
| changes to fees or rates, indicate answer as "Rates Are Staying The Same".   |
| No rate changes from the prior year. See the attacehed rate schedule.  |
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## AUTHORITY CONTACT INFORMATION FISCAL YEAR 2025

Please complete the following information regarding this Authority. <u>All</u> information requested below must be completed.

| Name of Authority:                   | Elizabeth Parking Author   | ity       |         |       |
|--------------------------------------|----------------------------|-----------|---------|-------|
| Federal ID Number:                   | www.elizabethparking.org   |           |         |       |
|                                      | 22-6013191                 |           |         |       |
| Address:                             | 233 Commerce Place         |           |         |       |
| City, State, Zip:                    | Elizabeth                  |           |         |       |
| Phone: (ext.)                        | 908-353-0949               |           | N.J.    | 07201 |
|                                      | •                          |           |         |       |
| Preparer's Name:                     | David W. Ciarrocca, C.P.A. | , LLC     |         |       |
| Preparer's Address:                  | 1930 Wood Road             |           |         |       |
| City, State, Zip:                    | Scotch Plains              |           | N.J.    | 07076 |
| Phone: (ext.)                        | 732-259-9889               | Fax:      | 732-591 | -2525 |
| E-mail:                              | davidciarroccacpa@gmail.c  | <u>om</u> |         |       |
|                                      |                            |           |         |       |
| Chief Executive Officer*             | Carla A. Mazza             |           |         |       |
| *Or person who performs these functi | ons under another title.   |           |         |       |
| Phone: (ext.)                        | 908-353-0949               | Fax:      | 908-353 | -5262 |
| E-mail:                              | cmazza@elizabethparking o  | org       |         |       |
|                                      |                            |           |         |       |
| Chief Financial Officer*             | Carla A. Mazza             |           |         |       |
| *Or person who performs these functi | ions under another title.  |           |         |       |
| Phone: (art)                         | 908-353-0949               | Fax:      | 908-353 | -5262 |

| Phone: (ext.)                      | 908-353-0949                | Fax: | 908-353- | 5262  |
|------------------------------------|-----------------------------|------|----------|-------|
| E-mail:                            | cmazza@elizabethparking org |      |          |       |
|                                    |                             |      |          |       |
| Chief Financial Officer*           | Carla A. Mazza              |      |          |       |
| *Or person who performs these func | tions under another title.  |      |          |       |
| Phone: (ext.)                      | 908-353-0949                | Fax: | 908-353- | 5262  |
| E-mail:                            | cmazza@elizabethparking org |      |          |       |
|                                    |                             |      |          |       |
| Name of Auditor:                   | Robert Butvilla             |      |          |       |
| Name of Firm:                      | Suplee, Clooney & Company   |      |          |       |
| Address:                           | 308 East Broad Street       |      |          |       |
| City, State, Zip:                  | Westield                    |      | N.J.     | 07090 |
|                                    | 908-789-9300                | Fax: | 908-789- | 8535  |
| Phone: (ext.)                      | 300 ,03 3000                |      |          |       |

## **AUTHORITY INFORMATIONAL QUESTIONNAIRE**

## Elizabeth Parking Authority

## FISCAL YEAR: January 01, 2025 to December 31, 2025

| 1. Provide the number of individuals employed as reported on the Authority's most recent Form W-3, Transmittal of Wage, and Tax Statement:   | 48  |
|--|---|
| 2. Provide the amount of total salaries and wages reported on the Authority's most recent Form W-3, Transmittal of Wage, and Tax Statements:   | \$ 1,567,110.00   |
| 3. Provide the number of regular voting members of the governing body:   | 7 (5 or 7 per State statute, possibly more for regional authorities)  |
| 4. Provide the number of alternate voting members of the governing body:   | 0 (Maximum is 2)  |
| 5. <u>Regional Authorities Only</u> - Did all individuals that were required to file a Finance because of their relationship with the Authority file the form as required? Check to see if individuals filed their FDS on the FDS webpage: <a href="https://www.nj.gov/g">https://www.nj.gov/g</a> If "no", provide a list of those individuals who failed to file a Financial Disclosur their failure to file.  | Yes   |
| 6. Does the Authority have any amounts receivable from current or former commissio compensated employee?  If "yes", provide a list of those individuals, their position, the amount receivable, and  | No  |
| 7. Was the Authority a party to a business transaction with one of the following partie a. A current or former commissioner, officer, key employee, or highest compensate b. A family member of a current or former commissioner, officer, key employee, or c. An entity of which a current or former commissioner, officer, key employee, or (or family member thereof) was an officer or direct or indirect owner? If the answer to any of the above is "yes", provide a description of the transaction inckey employee, or highest compensated employee (or family member thereof) of the Auto the individual or family member; the amount paid; and whether the transaction we | highest compensated employee?  No highest compensated employee  No  No cluding the name of the commissioner, officer, on the other parties of the entity and relationship |
| 8. Did the Authority during the most recent fiscal year pay premiums, directly or indirectly, on a personal benefit contract*?  *A personal benefit contract is generally any life insurance, annuity, or endowment of the transferor, a member of the transferor's family, or any other person designated by If "yes", provide a description of the arrangement, the premiums paid, and indicate to   | y the transferor.   |
| Evaluin the Authority's process for determining compensation for all persons listed  | on Page N-4. Include whether the Authority's  |

9. Explain the Authority's process for determining compensation for all persons listed on Page N-4. Include whether the Authority's process includes any of the following: 1) review and approval by the commissioners or a committee thereof; 2) study or survey of compensation data for comparable positions in similarly sized entities; 3) annual or periodic performance evaluation; 4) independent compensation consultant; and/or 5) written employment contract. Attach a narrative of your Authority's procedures for all individuals listed on Page N-4 (2 of 2).

## AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

## Elizabeth Parking Authority

FISCAL YEAR: January 01, 2025 to December 31, 2025

| 10. Did the Authority pay for meals or catering during the current fiscal year?  If "yes", provide a detailed list of all meals and/or catering invoices for the curren  and provide an explanation for each expenditure listed. | nt fiscal year   | Yes                       |
|--|--|---------------------------|
| 11. Did the Authority pay for travel expenses for any employee of individual listed If "yes", provide a detailed list of all travel expenses for the current fiscal year and   | d on Page N-4?<br>nd provide an explanation for each e | No<br>expenditure listed. |
| 12. Did the Authority provide any of the following to or for a person listed on Pag  |  |                           |
|  | No   |                           |
| a. First class or charter travel   | No   | -                         |
| b. Travel for companions   | No   | -                         |
| c. Tax indemnification and gross-up payments   | No   | _                         |
| d. Discretionary spending account  | No   |                           |
| e. Housing allowance or residence for personal use   |  |                           |
| f. Payments for business use of personal residence   | No   |                           |
| g. Vehicle/auto allowance or vehicle for personal use  | No<br>No   | _                         |
| h. Health or social club dues or initiation fees   | No   |                           |
| i. Personal services (i.e. maid, chauffeur, chef)  | No   |                           |
| If the answer to any of the above is "yes", provide a description of the transaction and the amount expended.  | n including the name and position of                   | rine inaiviauai           |
| 13. Did the Authority follow a written policy regarding payment or reimbursemen  | nt for expenses incurred by employee                   | es                        |
| and/or commissioners during the course of Authority business and does that policy  | y require substantiation                               |                           |
| of expenses through receipts or invoices prior to reimbursement?   | Yes  |                           |
| If "no", attach an explanation of the Authority's process for reimbursing employe  | es and commissioners for expenses.                     |                           |
| (If your authority does not allow for reimbursements, indicate that in answer).  |  |                           |
| 14. Did the Authority make any payments to current or former commissioners or  | employees for severance or terminat                    | ion?                      |
|  | No   | <u> </u>                  |
| If "yes", provide explanation, including amount paid.  | 110  |                           |
| 15. Did the Authority make payments to current or former commissioners or emp  | loyees that were contingent upon                       |                           |
| the performance of the Authority or that were considered discretionary bonuses?  | No   |                           |
| If "yes", provide explanation including amount paid.   |  |                           |
| 16. Did the Authority receive any notices from the Department of Environmental   | Protection or any other                                |                           |
| entity regarding maintenance or repairs required to the Authority's systems to brir  | ng them into compliance                                |                           |
| with current regulations and standards that it has not yet taken action to remediate   |  | No                        |
| If "yes", provide explanation as to why the Authority has not yet undertaken the the Authority's plan to address the conditions identified.  | required maintenance or repairs and                    | d describe                |

## AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

Elizabeth Parking Authority

FISCAL YEAR: January 01, 2025 to December 31, 2025

| 17. Did the Authority receive any notices of fines or assessments from the Department of Environmental Protection or a     | ıy other enti | ity  |
|--|---------------|------|
| due to noncompliance with current regulations (i.e. sewer overflow, etc.)?   | No            |      |
| f "yes", provide description of the event or condition that resulted in the fine/assessment and indicate the amount of the | : fine/assess | ment |

## AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

Elizabeth Parking Authority

## FISCAL YEAR: January 01, 2025 to December 31, 2025

Use the space below to provide clarification for any Questionnaire responses.

| Union employees are paid based on a negotiated CBA. | Non-union employees compensation is based on evaluations and budget parameter | s. |
|---|---|----|
| Meals:  |   |    |
| Annual reorganization dinner - Tequila Bistro       | \$3,095   |    |
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## AUTHORITY SCHEDULE OF COMMISSIONERS, OFFICERS, KEY EMPLOYEES HIGHEST COMPENSATED EMPLOYEES AND INDEPENDENT CONTRACTORS

## Elizabeth Parking Authority

## FISCAL YEAR: January 01, 2025 to December 31, 2025

Complete the attached table for all persons required to be listed per #1-4 below.

- 1) List all of the Authority's current commissioners and officers and amount of compensation from the Authority as defined below. Enter zero if no compensation was paid.
- 2) List all of the Authority's key employees and highest compensated employees other than a commissioner of officer as defined below and amount of compensation from the Authority.
- 3) List all of the Authority's former officers, key employees, and highest compensated employees who received more than \$100,000 in reportable compensation from the Authority during the most recent fiscal year completed.
- 4) List all of the Authority's former commissioners who received more than \$10,000 in reportable compensation from the Authority during the most recent fiscal year completed.
- **Commissioner**: A member of the governing body of the authority with voting rights. Include alternates for the purposes of this schedule.
- Officer: A person elected or appointed to manage the authority's daily operations at any time during the year, such as the chairperson, vice-chairperson, secretary, or treasurer. For the purposes of this schedule, treat the authority's top management official and top financial officer as officers, if applicable. A member of the governing body may be both a commissioner and an officer for the purposes of this schedule.
- **Key Employee:** An employee or independent contractor of the authority (other than a commissioner or officer) who meets a) The individual received reportable compensation from the authority and other public entities in excess of \$150,000 for the most recent fiscal year completed; and
  - b) The individual has responsibilities or influence over the authority as a whole or has power to control or determine 10% or more of the authority's capital expenditures or operating budget.
- **Highest Compensated Employee:** One of the five highest compensated employees or independent contractors of the authority other than current commissioners, officers, or key employees whose aggregate reportable compensation from the authority and other public entities is greater than \$100,000 for the most recent fiscal year completed.
- Compensation: All forms of cash and non-cash payments or benefits provided in exchance for services, including salaries and wages, bonuses, severance payments, deferred payments, retirement benefits, fringe benefits, and other financial arrangements or transactions such as perosnal vehicles, meals, housing, personal, and family education benefits, belowmarket loans, payment of personal or family travel, entertainment, and personal use of the Authority's prperty. Compensation includes payments and other benefits provided to both employees and independent contractors in exchange for services.
- Reportable Compensation (Use the most recent W-2 available): The aggregate compensation that is reported (or required to be reported) on Form W-2, box 1 or 5, whichever amount is greater, and/or Form 1099-MISC, box 7, for the most recent calendar year ended 60 days before the start of the proposed budget year.

Elizabeth Parking Authority For the Period January 01, 2025 to December 31, 2025

|                             |  |   | POSITION   | Septiment compense |       | Reportable Compensation from Authority (W-Z/ 1099)   |  |                      |
|-----------------------------|--|---|--|--------------------|-------|--|--|----------------------|
| Name                        | THE  | Average Hours<br>per Week<br>Dedicated to<br>Position | Former<br>Highest Compensated<br>Key Employee<br>Officer<br>Commissioner |                    | Bonus | Other (auto allowance,<br>expense account,<br>payment in lieu of<br>health benefits, etc.) | Estimated amount of other compensation from the Authority (health benefits, pension, etc.)   | Fotal Com<br>from Au |
| 1 Carla A. Mazza            | Executive Director   | 35  | ×  | \$ 168,231.00      | \$    |  | Tananan .  |                      |
| 2 Carlos Alma               | Operations Manager   | 35  | ×  | \$ 131,153.00      | \$    | 24,600.00  |  | \$ 155,753.00        |
| 3 Gisela Beranl-Castro      | Commissioner   | 1   | ×  |                    |       |  |  | \$                   |
| 4 Ezzio A. Bustamante-Varea | Commissioner   | 1   | ×  |                    |       |  |  | \$                   |
| Maritza Maseda              | Commissioner   | 1   | ×  |                    |       |  |  | \$                   |
| 6 Kelly Taylor              | Commissioner   |   | ×  |                    |       |  |  | \$                   |
| 7 Mattew Rinaldo            | Commissioner   | -   | ×  |                    |       |  |  | Ş                    |
| 8 George Hernandez          | Commissioner   | 1   | ×  |                    |       |  |  | - \$                 |
| 9 John Bernal               | Commissioner   | T   | ×  |                    |       |  |  | \$                   |
| 10                          |  |   |  |                    |       |  | A A A A A A A A A A A A A A A A A A A  | \$                   |
| 11                          |  |   |  |                    |       |  | A A STATE AND A ST | \$                   |
| 12                          | THE PARTY OF THE P |   |  |                    |       |  |  | \$                   |
| 133                         |  |   |  |                    |       |  |  | ٠.                   |
| 14                          |  |   |  |                    |       |  |  | \$                   |
| 15                          |  |   |  |                    |       |  |  | \$                   |
|                             | in the state of th |   |  |                    |       |  |  | \$                   |
| 17                          |  |   |  |                    |       |  |  | \$                   |
| 18                          |  |   |  |                    |       |  |  | \$                   |
| 19                          |  |   |  |                    |       |  |  | \$                   |
| 20                          |  |   |  |                    |       |  |  | \$                   |
| 21                          |  |   |  |                    |       |  |  | \$                   |
| 22                          |  |   |  |                    |       |  |  | \$                   |
| 23                          |  |   |  |                    | :     |  |  | φ.                   |
|                             |  |   |  |                    |       |  |  | \$                   |
| 25                          |  |   |  |                    | !     |  |  | \$                   |
| 26                          |  |   |  |                    |       |  |  | ÷                    |
| 27                          |  |   |  |                    |       |  |  | \$                   |
| 28                          |  |   |  |                    |       |  |  | \$                   |
| 79                          |  |   |  |                    |       |  |  | \$                   |
| 30                          |  |   |  |                    |       |  |  | \$                   |
| 3.1                         |  |   |  |                    |       |  |  | \$                   |
| 32                          |  |   |  |                    |       |  |  | \$                   |
| 33                          |  |   |  |                    |       | ar turk en en  |  | \$                   |
| 34                          |  |   |  |                    |       |  |  | \$                   |
| 35                          |  |   |  |                    |       |  |  | \$                   |
|                             |  |   |  |                    |       | *  | •  |                      |

# Schedule of Health Benefits - Detailed Cost Analysis

Elizabeth Parking Authority For the Period: January 01, 2025 to December 31, 2025

If no health benefits, check this box:

| 1. (   | # of Covered             |                        |  |                |  |               |             |            |
|--|--------------------------|------------------------|--|----------------|--|---------------|-------------|------------|
|  | Members                  | Annual Cost            |  | # of Covered   |  |               |             |            |
|  | (Medical & Rx)           | Estimate per           | Total Cost   | Members        | Annual Cost per  |               |             |            |
|  | Proposed                 | Employee               | Estimate   | (Medical & Rx) | <b>Employee Current</b>  | Total Current | \$ Increase | % Increase |
|  | Budget                   | <b>Proposed Budget</b> | <b>Proposed Budget</b>   | Current Year   | Year   | Year Cost     | (Decrease)  | (Decrease) |
|  |                          |                        |  |                |  |               |             |            |
| Active Employees - Health Benefits - Annual Cost   |                          |                        | 00 300   |                |  | 77 775 00     | 00 000 6    | %U 5       |
| Single Coverage  | 'n                       | 16,333.00              | 81,665.00  | ኅ              |  | 00.677/7      | 5,630.00    | 3.0%       |
| Parent & Child   | ന                        | 29,236.00              | 87,708.00  | m              |  | 83,502.00     | 4,206.00    | 5.0%       |
| Employee & Spouse (or Partner)   | 4                        | 29,567.00              | 118,268.00   | 4              |  | 112,636.00    | 5,632.00    | 2.0%       |
| Family   | 4                        | 45,102.00              | 180,408.00   | 4              | 42,954.00  | 171,816.00    | 8,592.00    | 2.0%       |
| <br> Employee Cost Sharing Contribution (enter as negative - )   |                          |                        | (61,336.00)  |                |  | (58,415.00)   | (2,921.00)  | 2.0%       |
| Subtotal   | 16                       |                        | 406,713.00   | 16             |  | 387,314.00    | 19,399.00   | 2.0%       |
|  |                          |                        |  |                |  |               |             |            |
| Commissioners - Health Benefits - Annual Cost  | Acceptance of the second |                        | and the second s |                | e de la companya de l<br>Esta de la companya |               |             |            |
| Single Coverage  |                          |                        | 1  |                |  | ŧ             | 1           |            |
| Parent & Child   |                          |                        | ı  |                |  | 1             | ŧ           |            |
| Employee & Spouse (or Partner)   |                          |                        | •  |                |  | ı             | 1           |            |
| Family   |                          |                        | ,  |                |  | 1             | 1           |            |
| Employee Cost Sharing Contribution (enter as negative - )  |                          |                        |  |                |  |               | 1           |            |
| Subtotal   |                          |                        | -  |                |  | -             | 1           |            |
|  |                          |                        |  |                |  |               |             |            |
| Retirees - Health Benefits - Annual Cost   |                          |                        |  |                |  |               |             | i          |
| Single Coverage  | m                        | 5,021.00               | 15,063.00  | m              | 4,782.00   | 14,346.00     | /1/.00      | -%n.<      |
| Parent & Child   |                          |                        | 1  | ,              |  |               | 1 6         | ì          |
| Employee & Spouse (or Partner)   | 2                        | 20,739.00              | 41,478.00  | 2              |  | 39,504.00     | 1,974.00    | 5.0%       |
| Family   | 2                        | 44,739.00              | 89,478.00  | 2              | 42,609.00  | 85,218.00     | 4,260.00    | 5.0%       |
| Employee Cost Sharing Contribution (enter as negative - )  |                          |                        | 1  |                |  | _             | 6           |            |
| Subtotal   | 7                        |                        | 146,019.00   |                | 7  | 139,068.00    | 6,951.00    | 2.0%       |
|  |                          |                        |  |                |  |               |             |            |
| GRAND TOTAL  | 23                       |                        | 552,732.00   | 23             |  | 526,382.00    | 26,350.00   | 5.0%       |
| Additional and the second seco |                          |                        |  |                |  |               |             |            |
| Is medical coverage provided by the SHBP (Yes or No)?  |                          |                        | Yes  |                |  |               |             |            |
| Is prescription drug coverage provided by the SHBP (Yes or No)?  | or No)?                  |                        | Yes  |                |  |               |             |            |
|  |                          |                        |  |                |  |               |             |            |

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Elizabeth Parking Authority
ACCUMULATED ABSENCE LIABILITY

| If no accumulated absences, check this box:  |             |                      |               |                      |               |                      |               |                      |                              |                      | Lega         | Legal basis for benefit | nefit      |
|--|-------------|----------------------|---------------|----------------------|---------------|----------------------|---------------|----------------------|------------------------------|----------------------|--------------|-------------------------|------------|
|  |             | Sick Time            | ΡΛ            | Vacation Time        | Com           | Compensatory Time    | Pe            | Personal Time        |                              | Other                | . <u>.</u> . | ("X" applicable items)  | еms)       |
| Bargaining Unit or Non-Union Position Eligible for Benefit   | <b>├</b> ── | Dollan Ifalina of    | Gross Days of | Dollar Value of      | Gross Days of | Dollar Value of      | Gross Days of | Dollar Value of      | Gross Days of<br>Accumulated | Dollar Value of      | Approved     |                         | Employment |
| (LIST Non-Union Employees by Individual Postuon Aamer Than Each Named Individual)  | Absence     | Compensated Absences | Absence       | Compensated Absences | Absence       | Compensated Absences | Absence       | Compensated Absences | Absence                      | Compensated Absences | ٩            |                         | Agreement  |
| C MAZZA  | 171.00      | ╃                    | 166.00        | \$107,410.30         |               |                      |               |                      |                              |                      |              | ×                       |            |
|  |             |                      |               |                      |               |                      |               |                      |                              |                      |              |                         |            |
| S.BOTTA  | 5.00        | \$961.55             | 4,00          | \$769.24             |               |                      |               |                      |                              |                      |              | ×                       |            |
| The state of the s |             |                      |               |                      |               |                      |               |                      |                              |                      |              |                         |            |
| D. KATZ  | 7.00        | \$1,532.58           | 5.00          | \$1,094.70           |               |                      |               |                      |                              |                      |              | ×                       |            |
| - Printed Wilders  |             |                      |               |                      |               |                      |               |                      |                              |                      |              |                         |            |
| J. MAZZA   | 34.00       | \$6,001.68           | 7.00          | \$1,235.64           |               |                      |               |                      |                              |                      |              | ×                       |            |
| WHITE  |             |                      |               |                      |               |                      |               |                      |                              |                      |              | >                       |            |
| C. ALMA  | 132.00      | 00'000'6\$           | 92:00         | \$27,743.65          |               |                      |               |                      |                              |                      |              | <                       |            |
|  |             |                      |               |                      |               |                      |               |                      |                              |                      |              | 1                       |            |
| A, VASQUEZ   | 24.00       | \$5,043.36           | 28.00         | \$5,883.92           |               |                      |               |                      |                              |                      |              | ×                       |            |
| ·  |             |                      |               |                      |               |                      |               |                      |                              |                      |              |                         |            |
| R. CARRUTHERS  | 107.60      | 00'000'6\$           | 26.00         | \$9,477.26           |               |                      |               |                      |                              |                      |              | ×                       |            |
| THE PARTY OF THE P |             |                      |               |                      |               |                      |               |                      |                              |                      |              |                         |            |
| K. HANKINS   | 0.20        | \$40.80              | 17.25         | \$3,519.35           |               |                      |               |                      |                              |                      |              | ×                       |            |
|  |             |                      |               |                      |               |                      |               |                      |                              |                      |              |                         |            |
|  |             |                      |               |                      |               |                      |               |                      |                              |                      |              |                         |            |
| The state of the s |             |                      |               |                      |               |                      |               |                      |                              |                      |              |                         |            |
| ***************************************  |             |                      |               |                      |               |                      |               |                      |                              |                      |              |                         |            |
| WPOPPO   |             |                      |               |                      |               |                      |               |                      |                              |                      |              |                         |            |
|  |             |                      |               |                      |               |                      |               |                      |                              |                      |              |                         |            |
|  |             |                      |               |                      |               |                      |               |                      |                              |                      |              |                         |            |
| The state of the s | WILLY BOTT  |                      |               |                      |               |                      |               |                      |                              |                      |              |                         |            |
| THE PARTY OF THE P |             |                      |               |                      |               |                      |               |                      |                              |                      |              |                         |            |
| The state of the s |             |                      |               |                      |               |                      |               |                      |                              |                      |              |                         |            |
|  |             |                      |               |                      |               |                      |               |                      |                              |                      |              |                         |            |
| The state of the s |             |                      |               |                      |               |                      |               |                      |                              |                      |              |                         |            |
|  |             |                      |               |                      |               |                      |               |                      |                              |                      |              |                         |            |
| The state of the s |             |                      |               |                      |               |                      |               |                      |                              |                      |              |                         |            |
|  |             |                      |               |                      |               |                      |               |                      |                              |                      |              |                         |            |
| The state of the s |             |                      |               |                      |               |                      |               |                      |                              |                      |              |                         | İ          |
|  |             |                      |               |                      |               |                      |               |                      |                              |                      |              |                         |            |
| TOTALS (THIS PAGE ONLY)  | ŋ 480.80    | \$40,579.97          | 308.25        | \$157,134.06         | -             | \$0.00               | ,             | \$0.00               | -                            | \$0.00               | •            |                         |            |

N-6 Accumulated Absence Liability

Elizabeth Parking Authority
ACCUMULATED ABSENCE LIABILITY

| Γ                             |                       | Individual<br>Employment<br>Agreement  |   | 1                                 | Ī |   | T |   |  |  |   |  |  |  | *************************************** |   |  |   |   |  |  |   |   | T |  | T |  | T |   |                    |   |  |  |
|-------------------------------|-----------------------|--|---|-----------------------------------|---|---|---|---|--|--|---|--|--|--|---|---|--|---|---|--|--|---|---|---|--|---|--|---|---|--------------------|---|--|--|
| Legal basis for benefit       | "X" applicable items) | Emp<br>Folution Agr  |   | 1                                 |   |   |   | 1 |  |  | -   |  |  |  |   | - |  | - | <br>*************************************** |  |  |   | - |   |  | + |  |   | - |                    |   |  |  |
| Legal ba                      | (TX' apr              | Approved<br>Labor<br>Agreement Res   |   |                                   |   |   |   |   |  |  |   |  |  |  |   |   |  |   |   |  |  |   |   |   |  |   |  |   |   |                    |   |  |  |
|                               | Other                 | Alar Value of<br>Insated Absences  |   |                                   |   |   |   |   |  |  |   |  |  |  |   |   |  |   |   |  | To the second se |   |   |   | ······································ |   |  |   |   | 20.00              |   |  |  |
|                               |                       | Gross Days of<br>Accumulated<br>Absence  |   |                                   |   |   |   |   |  |  |   |  |  |  |   |   |  |   |   |  |  |   |   |   |  | - |  |   |   | -                  |   |  |  |
|                               | Personal Time         | Dollar Value of<br>Compensated Absences  |   |                                   |   |   |   |   |  |  |   |  |  |  |   |   |  |   |   |  |  |   |   |   |  |   |  |   |   | 80.00              |   |  |  |
|                               | Pe                    | Gross Days of<br>Accumulated<br>Absence  |   |                                   |   |   |   |   |  |  |   |  |  |  |   |   |  |   |   |  |  |   |   |   |  |   |  |   |   |                    |   | 10, c. 3:  |  |
| ACCUMULATED ABSENCE LIABILITY | ansatory Time         | Dollar Value of<br>Compensated Absences  |   |                                   |   |   |   |   |  |  |   |  |  |  |   |   |  |   |   |  |  | *************************************** |   |   |  |   |  |   |   | \$0.00             | once restrictions of P L 20             | ence restrictions of P.L. 20   |  |
| TED ABSEN                     | Comp                  | Gross Days of Accumulated Compensated  |   |                                   |   |   |   |   |  |  |   |  |  |  |   |   |  |   |   |  |  |   |   |   |  |   |  |   |   | '                  | accumulated abs                         | accumulated abs  |  |
| ACCUMULA                      | Vacation Time         | Dollar Value of<br>Compensated Absences  |   |                                   |   |   |   |   |  |  |   |  |  |  |   |   |  |   |   |  |  |   |   |   |  |   |  |   |   | -                  | Total Employees subject to              | Total Employees subject to accumulated absence restrictions of P.L. 2010, c. 3:                    |  |
|                               | Var                   | Gross Days of<br>Accumulated<br>Absence  | T |                                   |   |   |   |   |  |  |   |  |  |  |   |   |  |   |   |  |  |   |   |   |  |   |  |   |   | 308.25             |   | _1!!   |  |
|                               | Sick Time             | Dollar Value of  |   |                                   |   |   |   |   |  |  |   |  |  |  |   |   |  |   |   |  |  |   |   |   |  |   |  |   |   | \$40,579.97        | *************************************** |  |  |
|                               | 60                    | Gross Days of<br>Accumulated<br>Absence  | r |                                   |   |   |   |   |  |  |   |  |  |  |   |   |  |   |   |  |  |   |   |   |  |   |  |   |   | 480.80             | Manual Control Parality                 | Surrent Budget:  |  |
|                               |                       | Barganing Unit or Non-Union Position Eligible for Benetit (List Non-Union Employees by Individual Position Rather Than Each Namer Individual |   | - Charles Andrews Andrews Andrews |   | - AMARITMAN AND AND AND AND AND AND AND AND AND A |   |   | ************************************** |  | the free from the first of the | The state of the s | The state of the s | The second secon | WWW                                     |   |  |   |   | The state of the s | The state of the s |   |   |   |  |   | The state of the s |   |   | TOTALS (ALL PAGES) |   | Total Funds Reserved per Most Recently Completed Audic Total Funds Appropriated in Current Budget: |  |

N-6 (TOTAL) Accumulated Absence Liability

# **Schedule of Shared Service Agreements**

Elizabeth Parking Authority

For the Period: January 01, 2025 to December 31, 2025

If no shared services, check this box: ☑

Enter the shared service agreements that the Authority currently engages in and identify the amount that is received/paid for those services.

|  |  |  |  | Agreement |  | Amount to be                            |
|--|--|--|--|-----------|--|---|
|  |  |  | Comments (Enter more specifics if  | Effective | Agreement  | Paid from                               |
| Name of Entity Providing Service   | Name of Entity Receiving Service Type of Shared Service Provided   | Type of Shared Service Provided  | needed)  | Date      | End Date   | Authority                               |
|  | - A TABLE AND THE STATE OF THE  |  | · · · · · · · · · · · · · · · · · · ·  |           |  |   |
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## 2025 AUTHORITY BUDGET FINANCIAL SCHEDULES SECTION

## SUMMARY

Elizabeth Parking Authority
For the Period: January 01, 2025 to December 31, 2025

|   |              |                 | FY 2025         | FY 2025 Proposed Budget | l Budget                                  |   |                          | FY 2024 Adopted<br>Budget | \$ Increase<br>(Decrease)<br>Proposed vs.<br>Adopted | % Increase<br>(Decrease)<br>Proposed vs.<br>Adopted |
|---|--------------|-----------------|-----------------|-------------------------|---|---|--------------------------|---------------------------|--|---|
| •   | Operation #1 | Operation<br>#2 | Operation<br>#3 | Operation<br>#4         | Operation Operation Operation #2 #3 #4 #5 | Operation<br>#6                         | Total All<br>Operations  | Total All<br>Operations   | All Operations                                       | All Operations All Operations                       |
| REVENUES  |              |                 |                 |                         |   |   |                          |                           |  |   |
| Total Operating Revenues  | \$ 6,366,776 | ا<br>د          | ₹\$             | ٠<br>\$                 | ς,  | ·<br>•                                  | \$ 6,366,776             | \$ 6,058,776              | \$ 308,000   | 5.1%  |
| Total Non-Operating Revenues  | 125,000      | -               | 1               | 1                       | -   |   | 125,000                  | 80,000                    | 45,000   | . 56.3%   |
| Total Anticipated Revenues  | 6,491,776    | 1               | 1               | 1                       |   | *************************************** | 6,491,776                | 6,138,776                 | 353,000  | 5.8%  |
| APPROPRIATIONS  |              |                 |                 |                         |   |   |                          |                           |  |   |
| Total Administration  | 2,124,000    | •               | 1               | '                       | •   | ,                                       | 2,124,000                | 2,027,975                 | 96,025   | 4.7%  |
| Total Cost of Providing Services  | 1,877,300    | ı               | 1               | •                       | ·   | ,                                       | 1,877,300                | 1,824,370                 | 52,930   | 2.9%  |
| Total Principal Payments on Debt Service in<br>Lieu of Depreciation         | 1,285,000    | -               | 1               | 9 31                    | **************************************    |   | 1,285,000                | 1,270,000                 | 15,000   | 1.2%  |
| Total Operating Appropriations  | 5,286,300    | 1               | ı               | '                       |   | 1                                       | 5,286,300                | 5,122,345                 | 163,955  | 3.2%  |
| Total Interest Payments on Debt<br>Total Other Non-Operating Appropriations | 531,754      | + 1             |                 | ' '                     |   |   |                          | 555,441                   | (23,687)   | 4.3%<br>#DIV/0!                                     |
| Total Non-Operating Appropriations  | 531,754      | * 1             |                 |                         |   | 1 F                                     | 531,/5 <del>4</del><br>- | 144.<br>144.              | (25,007)   | /\lambda  |
| Total Appropriations and Accumulated Deficit                                | 5,818,054    | 2               | I               | '                       |   | 1                                       | 5,818,054                | 5,677,786                 | 140,268  | 2.5%  |
| Less: Total Unrestricted Net Position Utilized                              |              | -               | -               |                         |   |   | -                        | **                        |  | #DIV/0!   |
| Net Total Appropriations  | 5,818,054    | *               | ,               |                         |   | *************************************** | 5,818,054                | 5,677,786                 | 140,268  | - 2.5%  |
| ANTICIPATED SURPLUS (DEFICIT)   | \$ 673,722   | \$              | \$              | \$                      | ٠ <u>٠</u>                                | \$ -                                    | \$ 673,722               | \$ 460,990                | \$ 212,732   | 46.1%   |
|   |              |                 |                 |                         |   |   |                          |                           |  |   |

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## Revenue Schedule

## Elizabeth Parking Authority For the Period: January 01, 2025 to December 31, 2025

|   |   |              | FY 202       | ?5 Proposed I | Budget                                  |              |                         | FY 2024<br>Adopted<br>Budget | \$ Increase<br>(Decrease)<br>Proposed vs.<br>Adopted | % Increase<br>(Decrease)<br>Proposed vs.<br>Adopted |
|---|---|--------------|--------------|---------------|---|--------------|-------------------------|------------------------------|--|---|
|   | Operation #1                            | Operation #2 | Operation #3 | Operation #4  | Operation #5                            | Operation #6 | Total All<br>Operations | Total All<br>Operations      | All Operations                                       | All Operations                                      |
| OPERATING REVENUES                        |   |              |              |               | ***                                     |              |                         |                              |  |   |
| Service Charges                           |   |              |              |               |   |              | ] s -                   | \$ -                         | ś -  | #DIV/0!   |
| Residential<br>Business/Commercial        |   |              |              |               |   |              |                         | -                            | ٠.   | #DIV/OI   |
| Industrial                                |   |              |              |               |   |              |                         | -                            | -  | #DIV/OI   |
| Intergovernmental                         |   |              |              |               |   |              | -                       | -                            | -  | #DIV/OI   |
| Other                                     |   |              |              |               |   |              |                         |                              |  | . #DIV/OI   |
| Total Service Charges                     |   |              | *            | -             | -                                       | _            | *                       |                              |  | #DIV/OI   |
| Connection Fees                           |   |              |              |               |   |              | 1                       |                              |  | upurtos   |
| Residential                               | ļ                                       |              |              |               |   |              | -                       | -                            | -  | #DIV/01   |
| Business/Commercial                       | *************************************** |              |              |               |   |              | -                       | •                            | -  | #DIV/01<br>#DIV/01                                  |
| Industrial                                |   |              |              |               |   |              | -                       | -                            | _  | #DIV/01   |
| Intergovernmental                         |   |              |              |               |   |              | [                       | _                            | _  | #DIV/OI   |
| Other                                     | <u>-</u>                                |              |              |               |   | -            |                         |                              | -  | #DIV/OI   |
| Total Connection Fees  Parking Fees       | ·                                       |              |              |               |   |              |                         | -                            |  | -   |
| Meters                                    | 1,510,000                               |              |              |               |   |              | 1,510,000               | 1,475,000                    | 35,000   | 2.4%  |
| Permits                                   | 3,920,000                               |              |              |               |   |              | 3,920,000               | 3,647,000                    | 273,000  | 7.5%  |
| Fines/Penaities                           | 300,000                                 |              |              |               |   |              | 300,000                 | 300,000                      | -  | 0.0%  |
| Other                                     | 25,000                                  |              |              |               |   |              | 25,000                  | 25,000                       |  | 0.0%  |
| Total Parking Fees                        | 5,755,000                               | -            |              | -             |   |              | 5,755,000               | 5,447,000                    | 308,000  | - 5.7%  |
| Other Operating Revenues (List)           |   |              |              |               |   |              | 1                       | 45.000                       |  | 0.0%  |
| Meter Bags & Other                        | 16,000                                  |              |              |               |   |              | 16,000                  | 16,000<br>595,776            | -  | 0.0%  |
| Rental & Retail Space                     | 595,776                                 |              |              |               |   |              | 595,776                 | 223,170                      | -  | #DIV/0!   |
|   |   |              |              |               |   |              |                         | _                            | -  | #DIV/01   |
|   | ļ                                       |              |              |               |   |              | _                       | _                            |  | #DIV/OI   |
| 1   |   |              |              |               |   |              | _                       | -                            | -  | #DIV/01   |
|   |   |              |              |               |   |              | _                       | -                            | -  | #DIV/OI   |
|   |   |              |              |               |   |              | _                       | -                            | -  | #DIV/OI   |
|   |   |              |              |               |   |              | -                       | -                            | -  | #DIV/0!   |
|   |   |              |              |               |   |              | -                       | -                            | -  | #DIV/0!   |
|   |   |              |              |               | ,                                       |              | <u> </u>                |                              |  | #DIV/0I   |
| Total Other Revenue                       | 611,776                                 |              | -            |               | *************************************** |              |                         | 611,776                      |  | 0.0%  |
| Total Operating Revenues                  | 6,366,776                               |              | -            |               | -                                       |              | 6,366,776               | 6,058,776                    | 308,000  | - 5,1%  |
| NON-OPERATING REVENUES                    |   |              |              |               |   |              |                         |                              |  |   |
| Other Non-Operating Revenues (List)       | T                                       |              |              |               |   |              | <b>1</b> .              | _                            |  | #DIV/OI   |
|   |   |              |              |               |   |              |                         |                              | _  | #DIV/OI   |
|   |   |              |              |               |   |              |                         |                              | _  | #DIV/OI   |
|   |   |              |              |               |   |              |                         |                              | -  | #DIV/01   |
|   |   |              |              |               |   |              | -                       |                              | -  | #DIV/01   |
|   |   |              |              |               |   |              |                         |                              |  | #DIV/Of   |
| Total Other Non-Operating Revenue         | -                                       | -            | -            | -             | -                                       | _            | -                       |                              | -  | #DIV/01   |
| Interest on investments & Deposits (List) |   |              |              |               |   |              | -                       |                              |  |   |
| Interest Earned                           | 125,000                                 |              |              |               |   |              | 125,000                 | 80,000                       | 45,000   |   |
| Penalties                                 |   |              |              |               |   |              | -                       | •                            | -  | #DIV/01   |
| Other                                     |   |              |              |               |   |              | -                       |                              | 45.000   | #DIV/0!   |
| Total Interest                            | 125,000                                 | -            |              |               |   |              |                         | 80,000                       | 45,000<br>45,000                                     |   |
| Total Non-Operating Revenues              | 125,000                                 | <u>.</u>     |              |               | \$ -                                    |              | 125,000<br>\$ 6,491,776 | \$ 6,138,776                 | \$ 353,000   |   |
| TOTAL ANTICIPATED REVENUES                | \$ 6,491,776                            | ·            | \$ -         | ? -           | · ·                                     | ٠ ,          | 3 0,431,776             | φ 0,136,176                  | 2 333,000  | 3.078   |

## **Prior Year Adopted Revenue Schedule**

## Elizabeth Parking Authority

|                                     |              |              | FY 2                                   | 2024 Adopted Bud                        | lget         |              |                         |
|-------------------------------------|--------------|--------------|--|---|--------------|--------------|-------------------------|
|                                     | Operation #1 | Operation #2 | Operation #3                           | Operation #4                            | Operation #5 | Operation #6 | Total All<br>Operations |
| OPERATING REVENUES                  | Operation n2 | o peranon na |  |   |              |              |                         |
| Service Charges                     |              |              |  |   |              |              |                         |
| Residential                         |              |              | ······································ |   |              |              | \$ -                    |
| Business/Commercial                 |              |              |  |   |              |              | -                       |
| Industrial                          |              |              |  |   |              |              | -                       |
| Intergovernmental                   |              |              |  |   |              |              | -                       |
| Other                               |              |              |  |   |              |              | _                       |
| Total Service Charges               | _            | -            | -                                      | -                                       |              | -            | -                       |
| Connection Fees                     |              |              |  | *************************************** |              |              |                         |
| Residential                         |              |              |  |   |              |              | 1 .                     |
| Business/Commercial                 |              |              |  |   |              |              | _                       |
| Industrial                          |              |              |  |   |              |              |                         |
|                                     |              |              |  |   |              |              | -                       |
| Intergovernmental                   |              |              |  |   |              |              | _                       |
| Other                               |              |              |  |   |              |              | <u> </u>                |
| Total Connection Fees               | -            |              |  |   |              |              |                         |
| Parking Fees                        | 1 475 000    |              |  |   |              |              | 1,475,000               |
| Meters                              | 1,475,000    |              |  |   |              |              | 3,647,000               |
| Permits                             | 3,647,000    |              |  |   |              |              | 300,000                 |
| Fines/Penalties                     | 300,000      |              |  |   |              |              | 25,000                  |
| Other                               | 25,000       |              |  |   |              |              |                         |
| Total Parking Fees                  | 5,447,000    |              | -                                      | -                                       |              | -            | 5,447,000               |
| Other Operating Revenues (List)     | 1            |              |  |   |              |              | 15.000                  |
| Meter Bags & Other                  | 16,000       |              |  |   |              |              | 16,000                  |
| Rental & Retail Space               | 595,776      |              |  |   |              |              | 595,776                 |
|                                     | •            |              |  |   |              |              | -                       |
|                                     |              |              |  |   |              |              | ~                       |
| 1                                   |              |              |  |   |              |              | -                       |
|                                     |              |              |  |   |              |              | -                       |
|                                     |              |              |  |   |              |              | -                       |
|                                     |              |              |  |   |              |              | -                       |
| •                                   |              |              |  |   |              |              | -                       |
|                                     |              |              |  |   |              |              | -                       |
|                                     |              |              |  |   |              |              |                         |
| Total Other Revenue                 | 611,776      | -            | _                                      | -                                       | -            |              | 611,776                 |
| Total Operating Revenues            | 6,058,776    | -            | -                                      |   |              | _            | 6,058,776               |
| NON-OPERATING REVENUES              |              |              |  |   |              |              |                         |
| Other Non-Operating Revenues (List) |              |              |  |   |              |              |                         |
|                                     |              |              |  |   |              |              | ] -                     |
|                                     |              |              |  |   |              |              | -                       |
|                                     |              |              |  |   |              |              | -                       |
|                                     |              |              |  |   |              |              | ] -                     |
|                                     |              |              |  |   |              |              | _                       |
|                                     |              |              |  |   |              |              | _                       |
| Other Non-Operating Revenues        |              | _            | _                                      | -                                       |              | -            |                         |
| Interest on Investments & Deposits  |              |              |  |   |              |              |                         |
| Interest Earned                     | 80,000       |              |  |   |              |              | 7 80,000                |
| Penalties                           | 55,550       |              |  |   |              |              | 1                       |
| Other                               |              |              |  |   |              |              |                         |
| Other Total Interest                | 80,000       |              |  | -                                       | -            |              | 80,000                  |
|                                     | 80,000       |              |  |   |              |              | 80,000                  |
| Total Non-Operating Revenues        | *******      |              |  |   | \$ -         |              | \$ 6,138,776            |
| TOTAL ANTICIPATED REVENUES          | \$ 6,138,776 | <u> </u>     | <del>-</del> -                         | · · · · ·                               | ٠ -          |              | 0,130,770 ب             |

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## **Appropriations Schedule**

## Elizabeth Parking Authority For the Period: January 01, 2025 to December 31, 2025

|  |              |              | FY 20.       | 25 Proposed i | Budget       |              |                                       | FY 2024 Adopted<br>Budget | \$ Increase<br>(Decrease)<br>Proposed vs.<br>Adopted | % Increase<br>(Decrease)<br>Proposed vs.<br>Adopted |
|--|--------------|--------------|--------------|---------------|--------------|--------------|---------------------------------------|---------------------------|--|---|
|  |              |              |              | 0             | O            | 0            | Total All                             | Total All<br>Operations   | Ail Operations                                       | All Classotians                                     |
|  | Operation #1 | Operation #2 | Operation #3 | Operation #4  | Operation #5 | Operation #6 | Operations                            | Operations                | All Operations                                       | An Operations                                       |
| OPERATING APPROPRIATIONS                         |              |              |              |               |              |              |                                       |                           |  |   |
| Administration - Personnel                       | \$ 879,560   |              |              |               |              |              | \$ 879,560                            | \$ 838,605                | \$ 40,955  | 4.9%  |
| Salary & Wages                                   | 1'           |              |              |               |              | 1            | 465,340                               | 444,670                   | 20,670   | 4.6%  |
| Fringe Benefits                                  | 465,340      |              |              |               |              | 1            | 1,344,900                             | 1,283,275                 | 61,625   | 4.8%  |
| Total Administration - Personnel                 | 1,344,900    |              |              | <del>.</del>  |              |              | 1,344,500                             | 1,203,270                 | 01,023   |   |
| Administration - Other (List)                    | 770.100      |              |              |               |              |              | 779,100                               | 744,700                   | 34,400   | 4,6%  |
| Legal, Outside Services & Other                  | 779,100      |              |              |               |              |              | 775,100                               | 744,700                   | 34,400   | #DIV/0!   |
|  |              |              |              |               |              |              | -                                     |                           |  | #DIV/01   |
|  |              |              |              |               |              |              | -                                     |                           |  | #DIV/01   |
| L  | -            |              |              |               |              |              | -                                     | -                         | -  | #DIV/OI   |
| Miscellaneous Administration*                    |              |              |              |               |              |              | 779,100                               | 744,700                   | 34,400   | •   |
| Total Administration - Other                     | 779,100      | -            |              | -             |              | <u>-</u>     | 2,124,000                             | 2,027,975                 | 96,025   | -   |
| Total Administration                             | 2,124,000    |              | -            | <u>-</u>      |              |              | 2,124,000                             | 2,027,973                 | 90,023   | - 4.170   |
| Cost of Providing Services - Personnel           |              |              |              |               |              |              | 798,640                               | 770,040                   | 28,500   | 3,7%  |
| Salary & Wages                                   | 798,640      |              |              |               |              |              | •                                     | •                         |  |   |
| Fringe Benefits                                  | 412,650      |              |              |               | -            | 1            | 412,660                               | 394,330                   | 18,330   | -   |
| Total COPS - Personnel                           | 1,211,300    |              | -            | -             | -            | -            | 1,211,300                             | 1,164,370                 | 46,930   | 4,076   |
| Cost of Providing Services - Other (List)        |              |              |              |               |              |              |                                       | 550 000                   |  | 0.00/   |
| Maintenance, Utilities & Other                   | 666,000      |              |              |               |              |              | 666,000                               | 660,000                   | 6,000  | 0.9%  |
|  |              |              |              |               |              |              | •                                     |                           | •  | #D(V/01   |
|  |              |              |              |               |              |              | -                                     | -                         | -  | #DIV/01   |
|  | _            |              |              |               |              |              | -                                     |                           | -  | #DIV/01   |
| Miscellaneous COPS*                              |              |              |              |               |              |              | · · · · · · · · · · · · · · · · · · · |                           | -  | #DIV/01   |
| Total COPS - Other                               | 666,000      | <del>-</del> | -            |               |              |              | 666,000                               | 660,000                   | 6,000  | -   |
| Total Cost of Providing Services                 | 1,877,300    |              | -            | -             |              | -            | 1,877,300                             | 1,824,370                 | 52,930   | 2,9%  |
| Total Principal Payments on Debt Service in Lieu |              |              |              |               |              |              |                                       |                           |  |   |
| of Depreciation                                  | 1,285,000    |              |              | -             |              |              | 1,285,000                             | 1,270,000                 | 15,000   | <del></del>   |
| Total Operating Appropriations                   | 5,286,300    |              |              |               | -            | -            | 5,286,300                             | 5,122,345                 | 163,955  | 3.2%  |
| NON-OPERATING APPROPRIATIONS                     |              |              |              |               |              |              |                                       |                           |  |   |
| Total Interest Payments on Debt                  | 531,754      |              | -            | -             | -            |              | 531,754                               | 555,441                   | (23,687)   |   |
| Operations & Maintenance Reserve                 |              |              |              |               |              |              | -                                     | -                         | -  | #DIV/01   |
| Renewal & Replacement Reserve                    |              |              |              |               |              |              | -                                     | -                         | -  | #DIV/01   |
| Municipality/County Appropriation                |              |              |              |               |              |              | -                                     | -                         | -  | #DIV/01   |
| Other Reserves                                   |              |              |              |               |              |              | -                                     | <u>.</u>                  | -  | 10/VID#   |
| Total Non-Operating Appropriations               | 531,754      |              | _            |               | -            | -            | 531,754                               | 555,441                   | (23,687)   | _   |
| TOTAL APPROPRIATIONS                             | 5,818,054    |              | -            |               | -            | -            | 5,818,054                             | 5,677,786                 | 140,268  |   |
| ACCUMULATED DEFICIT                              |              |              |              |               |              |              | -                                     |                           | -  | #DIV/01   |
| TOTAL APPROPRIATIONS & ACCUMULATED               |              |              |              |               |              |              |                                       |                           |  |   |
| DEFICIT  | 5,818,054    |              | -            |               |              |              | 5,818,054                             | 5,677,786                 | 140,268  | 2.5%  |
| UNRESTRICTED NET POSITION UTILIZED               |              |              |              |               |              |              |                                       |                           |  |   |
| Municipality/County Appropriation                | -            |              | -            | -             | -            | <u>-</u>     | -                                     | _                         | -  | #DIV/0I   |
| Other  |              |              |              |               |              |              |                                       |                           |  | #DIV/OI   |
| Total Unrestricted Net Position Utilized         |              | -            |              | -             |              |              |                                       |                           | -  |   |
| TOTAL NET APPROPRIATIONS                         | \$ 5,818,054 | \$ -         | \$ -         | \$ -          | \$ -         | \$ -         | \$ 5,818,054                          | \$ 5,677,786              | \$ 140,268   | 2.5%  |
|  |              |              |              |               |              |              |                                       |                           |  | <del>-</del> '                                      |

\* Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then the line item must be itemized above.

5% of Total Operating Appropriations \$ 254,315.00 \$ - \$ - \$ - \$ - \$ 264,315.00

## **Prior Year Adopted Appropriations Schedule**

### **Elizabeth Parking Authority**

|  |              |   | FY.          | 2024 Adopted Bu | aget                                   |   | Total All    |
|--|--------------|---|--------------|-----------------|--|---|--------------|
|  | Operation #1 | Operation #2                            | Operation #3 | Operation #4    | Operation #5                           | Operation #6                            | Operations   |
| OPERATING APPROPRIATIONS                         |              |   |              |                 |  |   |              |
| Administration - Personnel                       |              |   |              |                 |  |   |              |
| Salary & Wages                                   | \$ 838,605   |   |              |                 |  | *************************************** | \$ 838,609   |
| Fringe Benefits                                  | 444,670      |   |              |                 |  |   | 444,670      |
| Total Administration - Personnel                 | 1,283,275    | -                                       | -            | -               | -                                      | -                                       | 1,283,275    |
| Administration - Other (List)                    |              |   |              |                 |  |   |              |
| Legal, Outside Services & Other                  | 744,700      |   |              |                 |  |   | 744,700      |
|  |              |   |              |                 |  | 1                                       | •            |
|  |              |   |              |                 |  |   |              |
| Miscellaneous Administration*                    |              |   |              |                 |  |   |              |
| Total Administration - Other                     | 744,700      |   | <del></del>  |                 | ······································ |   | 744,700      |
| Total Administration                             | 2,027,975    |   |              |                 | ·····                                  |   | 2,027,975    |
| Cost of Providing Services - Personnel           | 2,027,973    |   |              |                 |  |   | 2,027,37     |
| Salary & Wages                                   | 770,040      |   |              |                 |  |   | 770,040      |
| Fringe Benefits                                  | 394,330      |   |              |                 |  |   | 394,330      |
| Total COPS - Personnel                           | 1,164,370    |   |              | -               |  |   | 1,164,37     |
| Cost of Providing Services - Other (List)        | 2,204,370    |   |              |                 |  | <u> </u>                                | 1,104,57     |
| Maintenance, Utilities & Other                   | 660,000      |   |              |                 |  |   | 660,00       |
|  | ,            |   |              |                 |  |   | <b>,</b>     |
|  |              |   |              |                 |  |   |              |
|  |              |   |              |                 |  |   |              |
| Miscellaneous COPS*                              |              |   |              |                 |  |   |              |
| Total COPS - Other                               | 660,000      | -                                       | -            | -               | -                                      | - '                                     | 660,000      |
| Total Cost of Providing Services                 | 1,824,370    | -                                       | -            | -               | -                                      | -                                       | 1,824,37     |
| Total Principal Payments on Debt Service in Lieu |              |   |              |                 |  |   |              |
| of Depreciation                                  | 1,270,000    | -                                       | -            | -               | -                                      | -                                       | 1,270,000    |
| Total Operating Appropriations                   | 5,122,345    | -                                       | m            | -               | ***                                    | -                                       | 5,122,34     |
| NON-OPERATING APPROPRIATIONS                     |              |   |              |                 |  |   |              |
| Total Interest Payments on Debt                  | 555,441      | -                                       | -            | -               |  |   | 555,44:      |
| Operations & Maintenance Reserve                 |              |   |              |                 |  | 1                                       |              |
| Renewal & Replacement Reserve                    |              |   |              |                 |  |   |              |
| Municipality/County Appropriation                |              |   |              |                 |  |   |              |
| Other Reserves                                   |              |   |              |                 |  |   |              |
| Total Non-Operating Appropriations               | 555,441      | -                                       | -            | -               | -                                      | -                                       | 555,44       |
| TOTAL APPROPRIATIONS                             | 5,677,786    |   | -            |                 | -                                      |   | 5,677,78     |
| ACCUMULATED DEFICIT                              |              | *************************************** |              |                 |  |   |              |
| TOTAL APPROPRIATIONS & ACCUMULATED               |              |   |              |                 |  |   |              |
| DEFICIT  | 5,677,786    | -                                       | -            | -               |  | -                                       | 5,677,78     |
| UNRESTRICTED NET POSITION UTILIZED               |              |   |              |                 |  |   |              |
| Municipality/County Appropriation                |              |   |              | <u> </u>        |  |   |              |
| Other  |              |   |              |                 |  |   |              |
| Total Unrestricted Net Position Utilized         |              | 4                                       |              | -               | <u> </u>                               | <u> </u>                                | A =          |
| TOTAL NET APPROPRIATIONS                         | \$ 5,677,786 | \$ -                                    | \$ -         | \$ -            | \$ -                                   | \$ -                                    | \$ 5,677,780 |

- \$ - \$ - \$

- \$ 256,117.25

- \$

\$ 256,117.25 \$

line item must be itemized above.

5% of Total Operating Appropriations

## Debt Service Schedule - Principal

Elizabeth Parking Authority

If Authority has no debt, check this box:

| If Authority has no debt, check this box: |  |  | ************************************** |  | Fiscal Year Ending in  | Ending in                               |              |                                 |   |               |  |
|---|--|--|--|--|--|---|--------------|---------------------------------|---|---------------|--|
|   | Date of Local<br>Finance Board<br>Approval | 2024 (Adopted<br>Budget)               | 2025 (Proposed<br>Budget)              |  | 2026   | 2027                                    | 2028         | 2029                            | 2030                                    | Thereafter    | Total Principal<br>Outstanding   |
| Operation #1                              |  |  |  |  |  |   | 4            |                                 |   |               |  |
| 2006/2014 Refunding Issue                 |  | \$ 225,000                             | \$ 230,000 200,000                     | S  | 235,000 \$<br>205,000  | 215,000                                 | 225,000      | 235,000                         | 240,000                                 | 1,625,000     | \$ 465,000<br>2,945,000  |
| 2021 Bond Issue                           |  | 855,000                                | 855,000                                |  | 850,000  | 965,000                                 | 980,000      | 555,000                         | 555,000                                 | 12,615,000    | 17,375,000   |
| Total Principal                           |  | 1,270,000                              | 1,285,000                              |  | 1,290,000  | 1,180,000                               | 1,205,000    | 790,000                         | 795,000                                 | 14,240,000    | 20,785,000   |
| Operation #2                              |  |  |  |  |  |   |              |                                 |   |               |  |
|   |  |  |  |  |  |   |              |                                 |   |               |  |
|   |  |  |  |  |  |   |              |                                 |   |               | •  |
| Total Principal                           | ***************************************    | 1                                      | 1                                      |  |  | *                                       |              | ı                               | F                                       | -             | •  |
| Operation #3                              |  |  |  | ,  |  |   |              |                                 |   |               |  |
|   |  |  |  |  |  |   |              |                                 |   |               | 1 1  |
|   |  |  |  |  |  |   |              |                                 |   |               | ı  |
|   |  |  |  | and the state of t | 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m  | *************************************** |              |                                 | *************************************** |               | HAMMAN MANAGEMENT AND THE STATE OF THE STATE |
| Total Principal                           |  | ******                                 |  |  | 1  |   | 1            | 1                               |   | 1             | -  |
| Operation #4                              |  |  |  |  |  |   |              |                                 |   |               | •  |
|   |  |  |  |  |  |   |              |                                 |   |               | 1  |
|   |  |  |  |  |  |   |              |                                 |   |               |  |
| Total Drincinal                           |  |  |  |  | ,  | ,                                       | -            | \$                              |   | -             | ,  |
| Operation #5                              |  | ************************************** |  |  |  |   |              |                                 |   |               | ***************************************  |
| 111000000000000000000000000000000000000   |  |  |  |  |  |   |              |                                 |   |               | •  |
|   |  |  |  |  |  |   |              |                                 |   |               |  |
|   |  |  |  |  |  |   |              |                                 |   |               | 1  |
| Total Principal                           | ***************************************    |  |  |  | A STATE OF THE STA |   | ,            | - Lawrence was well as a second | ı                                       | *             |  |
| Operation #6                              |  |  |  |  |  |   |              |                                 |   |               | ı  |
|   |  |  |  |  |  |   |              |                                 |   |               |  |
|   |  |  |  |  |  |   |              |                                 |   |               | •  |
|   |  |  |  |  |  |   |              |                                 | www.                                    |               | 1  |
| Total Principal                           |  | - 1220 000                             | \$ 1285,000                            | v.   | 2 000.000.0  | 1.180.000 \$                            | 1.205.000 \$ | 290.000 \$                      | \$ 000.567                              | 14.240,000 \$ | \$ 20,785,000  |
| CIAL Phirties at the Circuits             |  | 000001714                              |  | +  |  | 200000000000000000000000000000000000000 | II           | li .                            | ŧ                                       |               | 12   |
|   |  |  |  |  |  |   |              |                                 |   |               |  |

Page F-6

Standard & Poors

indicate the Authority's most recent bond rating and the year of the rating by ratings service.

Moody's Fitch St

Bond Rating Year of Last Rating

Debt Service Schedule - Interest

Elizabeth Parking Authority

16,800 2,603,733 8,829,549 8,829,549 6,209,016 **Total Interest** Outstanding Payments ↔ 342,981 \$ 6,181,635 2,120,847 4,060,788 6,181,635 Thereafter 284,700 58,281 342,981 2030 Ŷ 67,681 306,900 374,581 374,581 2029 469,981 \$ 422,781 \$ 76,681 346,100 422,781 2028 384,700 85,281 469,981 2027 Fiscal Year Ending in \$ 988,505 5,640 93,481 406,715 505,836 2026 531,754 531,754 101,481 419,113 2025 (Proposed Budget) 555,441 16,560 109,081 429,800 555,441 2024 (Adopted Budget) If Authority has no debt, check this box:  $\Box$ TOTAL INTEREST ALL OPERATIONS 2006/2014 Refunding Issue Total Interest Payments 2017 Bond Issue 2021 Bond Issue Operation #2 Operation #3 Operation #4 Operation #6 Operation #5 Operation #1

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## **Net Position Reconciliation**

## **Elizabeth Parking Authority**

For the Period: January 01, 2025 to December 31, 2025

## FY 2025 Proposed Budget

|  |                 |              | Onoration | Oneration | Operation | Operation Operation Operation | Total All      |
|--|-----------------|--------------|-----------|-----------|-----------|-------------------------------|----------------|
|  |                 |              | Chelanos  |           |           |                               |                |
|  | Operation #1    | Operation #2 | #3        | #4        | #2        | 9#                            | Operations     |
| TOTAL NET POSITION BEGINNING OF LATEST AUDIT REPORT YEAR(1)        | \$ 2,668,604    |              |           |           |           |                               | \$ 2,668,604   |
| Less: Invested in Capital Assets, Net of Related Debt (1)          | 5,267,878       |              |           |           |           |                               | 5,267,878      |
| Less: Restricted for Debt Service Reserve (1)                      |                 |              |           |           |           |                               | 1              |
| Less: Other Restricted Net Position (1)                            | 644,057         |              |           |           |           |                               | 644,057        |
| Total Unrestricted Net Position (1)                                | (3,243,331)     | <b>,</b>     | 1         | 1         |           | *                             | (3,243,331)    |
| Less: Designated for Non-Operating Improvements & Repairs          |                 |              |           |           |           |                               | 1              |
| Less: Designated for Rate Stabilization                            |                 |              |           |           |           |                               | 1              |
| Less: Other Designated by Resolution                               |                 |              |           |           |           |                               | 1              |
| Plus: Accrued Unfunded Pension Liability (1)                       | 1,932,506       |              |           |           |           |                               | 1,932,506      |
| Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1) | 4,602,943       |              |           |           |           |                               | 4,602,943      |
| Plus: Estimated Income (Loss) on Current Year Operations (2)       |                 |              |           |           |           |                               | 1              |
| Plus: Other Adjustments (attach schedule)                          |                 |              |           |           |           |                               | f              |
| UNRESTRICTED NET POSITION AVAILABLE FOR USE IN PROPOSED BUDGET     | 3,292,118       | (            | ı         | ţ         | ŧ         | i i                           | 3,292,118      |
| Unrestricted Net Position Utilized to Balance Proposed Budget      | 1               | d            | 1         | -         | 1         | 1                             | •              |
| Unrestricted Net Position Utilized in Proposed Capital Budget      | 600,000         | ŧ            | 1         | ı         | 1         | ı                             | 000'009        |
| Appropriation to Municipality/County (3)                           | ı               | f            | •         | 1         | 1         | •                             | 1              |
| Total Unrestricted Net Position Utilized in Proposed Budget        | 600,000         | 1            | 1         |           | 1         |                               | 000'009        |
| PROJECTED UNRESTRICTED UNDESIGNATED NET POSITION AT END OF YEAR    |                 |              |           |           |           |                               |                |
| Last issued Audit Report (4)                                       | \$ 2,692,118 \$ | -<br>-       | - \$      | ÷         | -<br>\$   | . \$                          | - \$ 2,692,118 |
|  |                 |              |           |           |           |                               |                |

<sup>(1)</sup> Total of all operations for this line item must agree to audited financial statements.

- \$ 264,315

<sup>(2)</sup> Include budgeted and unbudgeted use of unrestricted net position in the current year's operations.

<sup>(3)</sup> Amount may not exceed 5% of total operating appropriations. See calculation below.

<sup>(4)</sup> If Authority is projecting a deficit for any operation at the end of the budget period, the Authority must attach a statement explaining its plan to reduce the deficit, including 264,315 \$ the timeline for elimination of the deficit, if not already detailed in the budget narrative section. Maximum Allowable Appropriation to Municipality/County

## FISCAL YEAR 2025

## Elizabeth Parking Authority (Authority Name)

## 2025 AUTHORITY CAPITAL BUDGET/PROGRAM

## 2025 CERTIFICATION OF AUTHORITY CAPITAL BUDGET / PROGRAM

## **Elizabeth Parking Authority**

(Authority Name)

## Fiscal Year: January 01, 2025 to December 31, 2025

| Check the box for the applicable statement below:  |
|--|
| ☑ It is hereby certified that the Authority Capital Budget/Program annexed hereto is a true copy of  |
| the Capital Budget/Program approved, pursuant to N.J.A.C. 5:31-2.2, along with the Annual Budget, of   |
| governing body of the Elizabeth Parking Authority, on October 09, 2024.  |
| ☐ It is hereby certified that the governing body of the Elizabeth Parking Authority have elected NOT to adopt and Capital Budget/Program for the aforesaid fiscal year, pursuant to N.J.A.C. 5:31-2.2, along with the Annual Budget by the governing body of the Elizabeth Parking Authority, for the following reason(s): |

| Officer's Signature: | cmazza@elizabithparking.org |
|----------------------|-----------------------------|
| Name:                | Carla A. Mazza              |
| Title:               | Executive Director          |
|                      | 233 Commerce Place          |
| Address:             | Elizabeth, N.J. 07201       |
| Phone Number:        | 908-353-0949                |
| Fax Number:          | 908-353-5262                |
| E-mail Address:      | cmazza@elizabithparking.org |

## 2025 CAPITAL BUDGET/PROGRAM MESSAGE

## Elizabeth Parking Authority

Fiscal Year: January 01, 2025 to December 31, 2025

Answer all questions below using the space provided.

| 1. Has each municipality or county affected by the actions of the authority participated in the development of the creviewed or approved the plans or projects included within the Capital Budget/Program (this may include the gove      | apital plan and<br>erning body or        |
|---|--|
| certain officials, such as planning boards, Construction Code Officials) as to these projects?  | No                                       |
| 2. Has each capital project/project financing been developed from a specific capital improvement plan or report;  | Yes                                      |
| does it include lifecycle costs; and is it consistent with the appropriate elements of Master Plans or other plans in the jurisdiction(s) served by the authority?  | Yes                                      |
|   | Yes                                      |
| 3. Has a long-term (5 years or more) infrastructure needs and other capital items (Vehicles, Equipment)   |  |
| needs assessment been prepared?   | Yes                                      |
| 4. If amounts are on Page CB-3 in the column Debt Authorizations, indicate the primary source of funding the deb Debt Authorizations (example - rate increase).   | t service for the                        |
| N/A   |  |
|   |  |
| 5. Please indicate which capital projects/project financings are being undertaken in the Metropolitan or Suburban as defined in the State Development and Redevelopment Plan.   | Planning Areas                           |
| N/A   |  |
|   |  |
|   |  |
| 6. Please indicate which capital projects/project financings are being undertaken within the boundary of a State Pl designated Center and/or Endorsed Plan and if the project was included in the Plan Implementation Agenda for th Plan. | anning Commission-<br>at Center/Endorsed |
| N/A   |  |
|   |  |
|   |  |
|   | į  |
|   |  |

## **Proposed Capital Budget**

## **Elizabeth Parking Authority**

For the Period: January 01, 2025 to December 31, 2025

|                              |                        |                   | Fu          | nding Sources |                |         |
|------------------------------|------------------------|-------------------|-------------|---------------|----------------|---------|
|                              |                        |                   | Renewal &   |               |                |         |
|                              | <b>Estimated Total</b> | Unrestricted Net  | Replacement | Debt          |                | Other   |
|                              | Cost                   | Position Utilized | Reserve     | Authorization | Capital Grants | Sources |
| peration #1                  |                        |                   |             |               |                |         |
| Emergency Improvements       | \$ 50,000              | \$ 50,000         |             |               |                |         |
| Concrete Work                | 50,000                 | 50,000            |             |               |                |         |
| Miscellaneous Improvements   | 500,000                | 500,000           |             |               |                |         |
|                              | -                      |                   |             |               |                |         |
| Total                        | 600,000                | 600,000           |             | _             | -              |         |
| peration #2                  |                        |                   |             |               |                |         |
|                              |                        |                   |             |               |                |         |
|                              | -                      |                   |             |               |                |         |
|                              | -                      |                   |             |               |                |         |
|                              | -                      |                   |             |               |                |         |
| Total                        |                        |                   | _           |               | _              |         |
| peration #3                  | -                      |                   |             |               |                |         |
|                              | -                      |                   |             |               |                |         |
|                              | -                      |                   |             |               |                |         |
|                              | -                      |                   |             |               |                |         |
|                              | -                      |                   |             |               |                |         |
| Total                        |                        | -                 |             | -             | H              |         |
| peration #4                  |                        |                   |             |               |                |         |
|                              | -                      |                   |             |               |                |         |
|                              | -                      |                   |             |               |                |         |
|                              |                        |                   |             |               |                |         |
|                              | -                      |                   |             |               |                |         |
| Total                        | _                      | _                 | -           | _             |                |         |
| peration #5                  |                        |                   |             |               |                |         |
|                              | -                      |                   |             |               |                |         |
|                              | -                      |                   |             |               |                |         |
|                              | -                      | :                 |             |               |                |         |
|                              | -                      |                   |             |               |                |         |
| Total                        | par                    |                   | _           | -             | -              |         |
| peration #6                  |                        |                   |             |               |                |         |
|                              | -                      |                   |             |               |                |         |
|                              |                        |                   |             |               |                |         |
|                              | -                      |                   |             |               |                |         |
|                              | _                      |                   |             |               |                |         |
| Total                        | -                      |                   |             | _             | **             |         |
| OTAL PROPOSED CAPITAL BUDGET | \$ 600,000             | \$ 600,000        | \$ -        | \$ -          | \$ -           | \$      |

Enter brief description of up to four projects for each operation above. For operations with more than four budgeted projects, please utilize the additional pages. Input total amount of all projects for the operation on single line and enter "See Additional Pages" instead of project description.

## **5 Year Capital Improvement Plan**

## Elizabeth Parking Authority

For the Period: January 01, 2025 to December 31, 2025

|   |                                       | <br>                              |        | Fiscal Year | Ending in |      |        |
|---|---------------------------------------|-----------------------------------|--------|-------------|-----------|------|--------|
|   | Estimated Total<br>Cost               | Proposed<br>Idget)                | 2026   | 2027        | 2028      | 2029 | 2030   |
| Operation #1  | <b>-</b> .                            |                                   |        |             |           |      |        |
| Emergency Improvements<br>Concrete Work<br>Miscellaneous Improvements | \$ 50,000<br>50,000<br>500,000        | \$<br>50,000<br>50,000<br>500,000 |        |             |           |      |        |
| L<br>Total  | 600,000                               | <br>600,000                       | _      | <u>+</u>    |           | _    |        |
| Operation #2  | 000,000                               | <br>000,000                       |        |             |           |      |        |
|   | _                                     | -                                 | ****** |             |           |      |        |
|   | -                                     | -                                 |        |             |           |      |        |
|   | -                                     | -                                 |        |             |           |      |        |
|   | -                                     | <br>~                             |        |             |           |      |        |
| Total   | _                                     | <br>-                             | -      | _           |           | -    | _      |
| Operation #3  | 7                                     | ſ                                 |        |             |           |      |        |
|   | -                                     | - 1                               |        |             |           |      |        |
|   | -                                     | -                                 |        |             |           |      |        |
|   | -                                     | **                                |        |             |           |      |        |
| Total   |                                       | <br>-                             |        | <u>-</u>    | -         |      |        |
| Operation #4  |                                       | <br>                              |        |             |           |      |        |
| Operation #4  | 1 -                                   | _ [                               |        |             |           |      |        |
|   | _                                     | -                                 |        |             |           |      |        |
|   | _                                     | -                                 |        |             |           |      |        |
|   | _                                     | -                                 |        |             |           |      |        |
| Total   | -                                     | H                                 | -      | -           | -         | _    |        |
| Operation #5  |                                       | <br>                              |        |             |           |      |        |
|   |                                       | -                                 |        |             |           |      |        |
|   | -                                     | -                                 |        |             |           |      |        |
|   | -                                     | -                                 |        |             |           |      |        |
|   | -                                     | <br>*                             |        |             |           |      |        |
| Total   | _                                     | <br>-                             | -      | -           | _         |      |        |
| Operation #6  | 1                                     | _                                 |        |             |           |      |        |
|   |                                       | _                                 |        |             |           |      |        |
|   | _                                     | -                                 |        |             |           |      |        |
|   | _                                     | _                                 |        |             |           |      |        |
| Total   | -                                     | <br>-                             | -      | -           | +         | -    |        |
| TOTAL   | \$ 600,000                            | \$<br>600,000                     | \$ -   | \$ -        | \$ -      | \$ - | - \$ - |
|   | · · · · · · · · · · · · · · · · · · · | <br>                              |        |             |           |      |        |

## **5 Year Capital Improvement Plan Funding Sources**

## **Elizabeth Parking Authority**

For the Period: January 01, 2025 to December 31, 2025

|                            |                 |                   |             | ınding Sources |                |               |
|----------------------------|-----------------|-------------------|-------------|----------------|----------------|---------------|
|                            |                 |                   | Renewal &   |                |                |               |
|                            | Estimated Total | Unrestricted Net  | Replacement | Debt           | C-wital Cuanta | Othor Courses |
|                            | Cost            | Position Utilized | Reserve     | Authorization  | Capital Grants | Other Sources |
| Operation #1               | ٦,              |                   |             |                |                |               |
| Emergency Improvements     | \$ 50,000       | \$ 50,000         |             |                |                |               |
| Concrete Work              | 50,000          | 50,000            |             |                |                |               |
| Miscellaneous Improvements | 500,000         | 500,000           |             |                |                |               |
| Total                      | 600,000         | 600,000           |             | _              |                | _             |
| Operation #2               | _               |                   |             |                |                |               |
|                            | -               |                   |             |                |                |               |
|                            |                 |                   |             |                |                |               |
|                            | ы.              |                   |             |                |                |               |
|                            | Hel             |                   |             |                |                |               |
| Total                      | **              | _                 | _           |                |                | -             |
| Operation #3               | <del>-</del>    |                   |             |                |                |               |
|                            | -               |                   |             |                |                |               |
|                            | -               |                   |             |                |                |               |
|                            | -               |                   |             |                |                |               |
|                            | _               |                   |             |                |                |               |
| Total                      | _               |                   |             |                | **             | -             |
| Operation #4               |                 |                   |             |                |                |               |
|                            | -               |                   |             |                |                |               |
|                            | -               |                   |             |                |                |               |
|                            | -               |                   |             |                |                |               |
|                            | _               |                   |             |                |                |               |
| Total                      | _               | _                 | _           | -              | _              | _             |
| Operation #5               |                 |                   |             |                |                |               |
|                            | -               |                   |             |                |                |               |
|                            | -               |                   |             |                |                |               |
|                            |                 |                   |             |                |                |               |
|                            | -               |                   |             |                |                |               |
| Total                      | _               | _                 |             | -              |                | <u> </u>      |
| Operation #6               |                 |                   |             |                |                |               |
|                            | -               |                   |             |                |                |               |
|                            | -               |                   |             |                |                |               |
|                            | -               |                   |             |                |                |               |
|                            | -               |                   |             |                |                |               |
| Total                      | _               |                   |             |                | -              |               |
| TOTAL                      | \$ 600,000      | \$ 600,000        | \$ -        | - \$ -         | \$ -           | \$ -          |
| Total 5 Year Plan per CB-4 | \$ 600,000      |                   |             |                |                |               |

Balance check

- If amount is other than zero, verify that projects listed above match projects listed on CB-4.

## Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit:  | Elizabeth Parking Authority  | Year Ending:   | December 31, 2023   |
|--|--|--|---|
| The following is a complete list of please consult N.J.A.C. 5:30-11.1 et seq.  | The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C., 5:30-11.1 et seq. Please identify each change order by name of the project.   | eded by more than 20 perc  | cent. For regulatory details                                  |
|  |  |  |   |
|  |  |  |   |
|  |  |  |   |
|  |  |  |   |
| For each change order listed above, submit with intro<br>the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Aff<br>If you have not had a change order exceeding the 20 | For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)  If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here | rizing the change order and is there                                 | der and an Affidavit of Publication for<br>and certify below. |
| 10/9/2024<br>Date  | 20 <u>24</u><br>te   | cmazza@elizabithparking.org<br>Clerk/Secretary to the Governing Body | arking.org<br>overning Body                                   |

Appendix to Budget Document